



Town Council Meeting

Tuesday, January 4, 2022 at 6:00 pm

MEETING LOCATION

101 Courthouse Drive (Calhoun County Community Development Center) St. Matthews,
SC 29135

1. Call to Order

Mayor Helen Peterson

2. Agenda

- a. Prayer and Pledge of Allegiance
- b. Approval of Prior Meeting Minutes

Attachments:

- **Town Council Meeting Minutes 12/07/2021** (Council_Meeting_Minutes_12072021.pdf)

- c. Approval of the Agenda

Attachments:

- **Council Agenda 01/04/2022** (Council_Agenda_01042022.pdf)

- d. Acceptance of the Police and Fire Reports

Attachments:

- **Fire Department Report 01/2022** (Fire_Department_Report_012022.pdf)
- **Police Department Report 01/2022** (Police_Department_Report_01-2022.pdf)

3. Citizen Input

Each Citizen must sign in and has up to 3 minutes to speak to matters on the Agenda or matters related to the Town of St. Matthews. Citizens are required to wear mask and respect social distancing restrictions. Thank you!

4. Mayor and Council News

- a. Recognition of Town Employees
- b. Town Council News

5. Motions Period (Town Council) None Distributed to Administration

6. Old Business

- a. Town Right-of-Way Legal Matter (Town property near Chestnut and Oak Streets) Executive Session
- b. Boards and Commissions Vacancies Council Submissions (3 Vacancies)
- c. Dominion Energy Right-of Way Request (2nd Reading)
- d. Town/County Railroad Maintenance Agreement (Update)
- e. Town of St. Matthews Street Light Map (Path Forward)

7. New Business

- a. **Council 2022 Meeting Schedule and Holiday Schedule**
- b. **Publiq Utility Service Charge (Requires Council Approval)**

8. Report of the Town Administrator

- a. **Holiday Giving Update**
- b. **Capital Project Update(s)**
- c. **SAFEbuilt Contract (Pending)**
- d. **Town Maintenance Operations Update**
- e. **MASC Home Town Legislative Update**
- f. **Town Volunteer Fire Response Report (Attachment)**
- g. **Water Cut-Off Dates 2022**
- h. **MASC Important Information**
- i. **Operations Capital Purchases (Update)**
- j. **Yard Trash Reminder**

Attachments:

- **Yard Trash Reminder** (Yard_Trash_Reminder.pdf)

9. Executive Session

10. Adjourn