



Town Council Meeting

Tuesday, April 5, 2022 at 6:00 pm

MEETING LOCATION

1313 Bridge Street (St. Matthews Municipal Court) St. Matthews, SC 29135

1. Call to Order

Mayor Helen Peterson

2. Agenda

- a. Prayer and Pledge of Allegiance
- b. Approval of Prior Meeting Minutes

Attachments:

- **Council Meeting Minutes 03/01/2022** (Council_Meeting_Minutes_03012022.pdf)

c. Approval of the Agenda

Attachments:

- **Council Agenda 04/05/2022** (Council_Agenda_04-05-2022_2.pdf)

d. Acceptance of the Police, Fire and Animal Reports

Attachments:

- **Fire Department Report 04/2022** (Fire_Department_Report_04-2022.pdf)
- **Police Department Report 04/2022** (Police_Department_Report_04-2022.pdf)

3. Citizen Input

Each Citizen must sign in and has up to 3 minutes to speak to matters on the Agenda or matters related to the Town of St. Matthews.

4. Mayor and Council News

- a. Recognition of Town Employees
- b. Town Council News

5. Motions Period (Town Council)

6. Old Business

- a. CPM Building Lease Purchase Closing
- b. Offer to Sell Town Property Bid Assignments - ES (if needed)
- c. Capital Projects Update - a) Timeline to spend Funds b) Demolition of Old High School c) Bid Package for Lake Inspiration/ Hut and Town Pocket Park
- d. Purple Martin Festival Update
- e. Encore Live ABC License Protest 91628 Bridge Street - ES
- f. Dick Whetstone vs. Town of St. Matthews

7. New Business

- a. Public Input Session, Multi-Family Housing Proposal (Special Citizen Comment Session)**
- b. Purchase Request, Town Truck & Dump Trailer (items were approved by Council)**
- c. Administrator Demolition Program Recommendation**
- d. Fair Housing Recognition (Lower Savannah COG)**

Attachments:

- **Fair Housing Recognition** (April_2022_-_Fair_Housing_Month.pdf)

- e. Downtown Improvement, Guardrail (Entire Downtown Area)**
- f. Unpaved St. Matthews Streets (CTC Information)**
- g. Police Department Personnel Matter - ES**
- h. Water Systems Incorporated Professional Service Agreement**
- i. Approve Construction for Capital Projects - ES**

8. Report of the Town Administrator

- a. Accounting Contract - Update**
- b. Town Landscaping Bids**
- c. Fire Service, Calhoun County Fire Training Center**
- d. Yard Trash Update**

9. Executive Session

- a. Sale of Town Property**
- b. Encore Live ABC License Protest**
- c. Dick Whetstone vs. Town of St. Matthews**
- d. Police Department Personnel Matter - ES**

10. Adjourn