



Town Council Meeting

Tuesday, November 1, 2022 at 6:00 pm

MEETING LOCATION

1313 Bridge Street, St. Matthews, SC 29135

1. Call to Order

Mayor Helen Peterson

2. Agenda

- a. Prayer and Pledge of Allegiance
- b. Approval of Prior Meeting Minutes

Attachments:

- **Special Called Meeting - Budget Hearing 10/04/222** (Special_Called_Meeting_Minutes_-_Budget_Hearing_10-4-22.pdf)
- **Town Council Meeting Minutes 10/04/2022** (Council_Meeting_Minutes_10-04-2022.pdf)

c. Approval of the Agenda

Attachments:

- **Town Council Agenda 11/01/2022** (Town_Council_Agenda_11-01-2022.pdf)

d. Acceptance of the Police and Fire Reports

Attachments:

- **Fire Department Report 11/2022** (Fire_Department_Report_11-2022.pdf)
- **Police Department Report 11/2022** (Police_Department_Report_11-2022.pdf)

3. Citizen Input

Each Citizen must sign in and has up to 3 minutes to speak to matters on the Agenda or matters related to the Town of St. Matthews.

4. Mayor and Council News

- a. Recognition of Town Employees
- b. Town Council News
- c. SC Youth Challenge - Director Ronnie Scott

5. Motions Period (Town Council) None Distributed to Administration

6. Old Business

- a. Capital Projects Update

Attachments:

- **Capital Projects Update** (Capital_Projects_Update_11-2022.pdf)

- b. Grand Re-Opening of John Felder Apartments - Update**
- c. Dick Whetstone vs. Town of St. Matthews - ES**

7. New Business

- a. Park Bench Memorials - Lake Inspiration, Town Pocket Park**
- b. Demolition Request - ES**
- c. Waste Management - Ride-A-Long**
- d. Police Department Policies**
- e. Town Council Districts - Redistricting**
- f. SC DHEC - ES**
- g. Potential Economic Development Matter - ES**
- h. Town Employee Thanksgiving and Christmas Luncheon**
- i. Winter Coat Drive**

Attachments:

- **Winter Coat Drive** (Winter_Coat_Drive.pdf)

8. Report of the Town Administrator

- a. Event Committee**

Attachments:

- **Annual Christmas Parade Flyer - 2022** (Christmas_Parade_Flyer_2022.pdf)

- b. Chief of Police Report**
- c. Fire Chief Report**
- d. Maintenance Supervisor Report**

9. Executive Session

- a. Dick Whetstone vs. Town of St. Matthews**
- b. Demolition Request**
- c. SC DHEC**
- d. Potential Economic Development Matter**

10. Adjourn