



Town Council Meeting

Tuesday, April 4, 2023 at 6:00 pm

MEETING LOCATION

1313 Bridge Street (St. Matthews Municipal Court), St. Matthews, SC 29135

1. Call to Order

Mayor Helen Glover-Carson

2. Agenda

- a. Prayer and Pledge of Allegiance
- b. Approval of Prior Meeting Minutes
- c. Approval of the Agenda
- d. Acceptance of the Police and Fire Reports

3. Citizen Input

Each Citizen must sign in and has up to 3 minutes to speak to matters on the Agenda or matters related to the Town of St. Matthews.

4. Mayor and Council News

- a. Recognition of Town Employees
- b. Town Council News
- c. Resolution to Proclaim April as Fair Housing Month

5. Motions Period (Town Council)

6. Ordinance

1st Reading (By Title Only) - Authorizing and Directing the Town St. Matthews, St. Matthews SC to enter into an intergovernmental agreement relating to South Carolina Local Revenue services; to participate in one or more Local Revenue Service Programs; to Execute and Deliver one or more participant program supplements; and other matters relating thereto.

7. Old Business

- a. Capital Projects - Update
- b. Demolition Projects - Update
- c. Redistricting - Update
- d. Purple Martin Festival - Update
- e. Playground Equipment Update
- f. Ethics Commission Filing Deadline
- g. New Police Vehicles - Update
- h. Landscaping Bids - Update
- i. New Town Signage Update

8. New Business

- a. WMC Steel Project - Jay Cates, Water Systems, Inc.
- b. Utility Update and Upgrade - Rob Watson, Ferguson Waterworks
- c. Waste Management Contract Renewal
- d. Dominion Energy - Land Donation
- e. Yard Sale - Use of Town Hall Parking Lot

- f. Employee of the Quarter
 - g. John Ford High School Association Reunion - Invitation
 - h. Personnel Matter - Police Department ES
- 9. Report of the Town Administrator
 - a. Chief of Police Report
 - b. Fire Chief Report
 - c. Maintenance Supervisor Report
- 10. Executive Session
 - a. Personnel Matter - Police Department
- 11. Adjourn

Contact: Rosyl Warren (townofstmatthews@windstream.net 803-874-2405) | Agenda published on 03/30/2023 at
5:42 PM