



*Town of St. Matthews*  
*Post Office Box 172, 606 F.R. Huff Drive*  
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**Town Council Meeting**  
**Tuesday July 2<sup>nd</sup>, 2024 at 6:00 p.m.**  
**1313 Bridge Street (St. Matthews Municipal Court), St. Matthews, SC 29135**

**Call to Order – Mayor Helen Glover-Carson**

**Agenda**

1. Prayer and Pledge of Allegiance
2. Approval of prior Meeting Minutes
3. Approval of the Agenda
4. Acceptance of Police, Fire and Animal Reports

**Citizens Input**

1. Each citizen must sign in and has up to **3 minutes to speak** to matters on the Agenda or matters related to the Town of St. Matthews.

**Mayor and Council News**

1. Recognition of Town Employees
2. Town Council News
3. Dr. William Molnar – Executive Director, Lower Savannah Council of Governments

**Motions Period (Town Council)** – None Distributed to Administration

**Old Business**

1. Capital Projects – Update
2. Demolition Projects – Update
3. Town Events – Update
4. Fire Department – Update
5. TextMyGov – Presentation

**New Business**

1. 2023 CCR Report
2. MASC Annual Meeting
3. ARPA Funds Request – Maintenance Department
4. Operation Round Up Grant – Fire Department

**Report of the Town Administrator**

1. Fire Department Report
2. Police Department Report
3. Maintenance Department Report

**Executive Session**

Potential Legal Matter - Administration

**Adjournment**